CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee) 1.Qualifying Name and Address of Candidate 2. Office Sought (Include title of office as OFFICE USE ONLY well as parish, city, town and/or election Vernon Lee TRAVIS JR district.) MILL Member of school Board, District 6 1323 Pine RD Leesville, LA 71446 10/21 3. Date of November 4, 2014 Primary_ This report covers from September 24, 14 through October 15, 14 4. Type of Report: 180th day prior to primary ____40th day after general _90th day prior to primary _Annual (future election) 30th day prior to primary Supplemental (past election) 10th day prior to primary 10th day prior to general Amendment to prior report 5. FINAL REPORT if: _Withdrawn Filed after the election AND all loans and debts paid Unopposed 6. Name and Address of Financial Institution 7. Full Name and Address of Treasurer (You are required by law to use one or more Vernin Lee Trains JR banks, savings and loan associations, or money market mutual fund as the depository of all 1323 Pine AD campaign funds.) Barudale Federal Credit Leesville LA 9. Name of Person Preparing Report Vernon Travis Daytime Telephone (337) 718-8876 10. WE HEREBY CERTIFY that the information contained in this report and the attached 8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY schedules is true and correct to the best of our knowledge, information and belief, and that no a. Name and address of principal campaign committee, committee's chairperson, and subsidiary expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has committees, if any (use additional sheets if necessary). been deliberately omitted. This 15 day of October, 2014 Signature of Capaidate/Chairperson (To be signed by Chairperson only if report by principal campaign committee) Signature of Treasurer Daytime Telephone

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SUMMARY PAGE

RECEIPTS	This Period /
1. Contributions (Schedule A-1)	
2. In-kind Contributions (Schedule A-2)	
3. Campaign paraphernalia sales of \$25 or less	
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3)	\varnothing
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	
7. Loan Repayments Received (Schedule D)	
8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)	

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	236.00
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	
12. Funds Loaned (Schedule D)	
13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12)	736.00

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	0
15. Plus total receipts this period (Line 8 above)	Ø
16. Less total disbursements this period (Line 13 above)	# 236.00
17. Less in-kind contributions (Line 2 above)	0
18. Funds on hand at close of reporting period	Ø

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	Expenditures this Reporting Period a. Date(s) b. Purpose(s)		c. Amount(s)
KVUP Radio Station 168 KUUP DR. Leesville LA 71446	10/8/14	RAdio Advertisment	\$ 96.00
Pene Broadcasting CO. Inc. 101 Lees Lane Leesuille LA 71446	10/13/16	Radio Advertisment	1140.00
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3. SUBTOTAL (optional)			
4. TOTAL (optional - complete only on last page of this se			